CONTRACT APPROVAL FORM

CONTRACTOR INFORMATION

(Contract Management Use only)

CONTRACT TRACKING NO.

CM2347-A2

Name: Tim Prep, Inc.					
Address: 18500 MacClenny Road	Jacksonville	FL	32234		•
/ Kuul Coo.	City	Sta	te Z	ip	
Contractor's Administrator Name: Michael Stokes		Title: Pres	ident		
Tel#:(904) 289-7000 Fax:(904) 289-				om	
CONTRA	ACT INFORMATI	ON			
Contract Name: Contract for Fill Materials - A-3 ar	nd A-2-4 & Clay	Cor	ntract Value: Varie	s/As nee	ded
Brief Description: Amendment 2/Second Extension					
Contract Dates : From: 08/17/2016 to: 08/16/2015					
How Procured: Sole Source Single Source X I	TBRFPR	LFQCo	opOther		
If Processing an Amendment:	Ma	01			
Contract #: Increase Amount of Exist.	sting Contract: NO	Change			
Contract #: CM2347 Increase Amount of Exist New Contract Dates: 08/17/2019 to 08/16/2020	OTAL OR AMEND	MENT AMO	_{DUNT:} No Cha	nge	
APPROVALS PURSUANT TO NASSA					
1. 9-9-1			epartment	Ü	
Department Head Signature	Date	ÿ.	mitting Department		-
2. Amylon trains	10/19	034	04541-	-5530	7/0
Contract Management	Date	Fun	ding Source/Acct #		n
3. Office of Management & Budget 9	Date.				
Office of Management & Budger	Date				
County Attorney (approved as to form only)	Date				
Comments:					
COUNTY MANAGER	-FINAL SIGNATI	IRE APPRO	OVAL.		
		6/1	//		
Michael Mullin		Date	5		
RETURN ORIGINAL(S) TO CONTRACT MANAGEM	ENT FOR DISTRI	BUTION AS	FOLLOWS:		

Clerk's Services; Contractor (original or certified copy)

Revised 4/05/2017

Original:

Department

Clerk Finance

Office of Management & Budget

Contract Management

Copy:

AMENDMENT NO. 2/SECOND EXTENSION TO THE CONTRACT FOR FILL MATERIALS - A-3 AND A-2-4 & CLAY

WHEREAS, the parties entered into a Contract for Fill Materials - A-3 and A-2-4 & Clay (hereinafter referred to as "Contract") on or about August 17, 2016;

WHEREAS, the original Contract provided for an initial term beginning August 17, 2016 and ending August 16, 2018, with an option to extend upon mutual contract between the Vendor and the County; and shall allow for one (1) year extensions, not to exceed four (4) years in length; and

WHEREAS, the parties agreed to extend the *Contract* on October 8, 2018 for a period of one (1) year beginning August 17, 2018 and terminating on August 16, 2019; and

WHEREAS, the parties desire to extend the *Contract* for an additional one (1) year term.

NOW, THEREFORE, FOR AND IN CONSIDERATION of the mutual covenants and agreements herein contained, the parties hereto agree as follows:

- In accordance with Section 20 of the Contract, the performance period is hereby extended for an additional one (1) year beginning August 17, 2019 and ending August 16, 2020.
- 2. All other provisions of said Contract not in conflict with this Amendment shall remain in full force and effect.

BOARD OF COUNTY COMMISSIONERS NASSAU COUNTY, FLORIDA

MICHAEL S. MULLIN, County Manager

Tim Prep, Inc.

Print Name: Michael H. Stokes

Title: Pres.